

Shri Bhimeshwar Sadguru Nityanand Sanstha Ganeshpuri

At. Post.- Ganeshpuri, Tal.- Bhiwandi, Dist.-Thane, Pin - 401 206. Maharashtra. E-mail: bhagwan@nityanand.org, Website: www.nityanand.org Toll free No.: 18001239108

Year 2025-26

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Shri Sadguru Nityanand Bhagwan

In the heart of the lush landscapes of Kerala, a legend was born on a tempestuous night in the humble village of Tunehi. Amidst the raging storm and howling winds, a miraculous event unfolded. A laborer named Chatu Nair stumbled upon a newborn child swaddled in a blanket, a sight that seemed almost divine. Guarding the tiny infant with an ethereal protective fervor was a cobra, its hood majestically raised, as if ensuring that no harm would come to the precious being. Awestruck, Nair hurried to his employer, a compassionate local advocate named Ishwar Ayyar. Together, they took the child, whom they named Raman, under their care, nurturing him with love and attention.

From an early age, it was clear that Raman was no ordinary child. Whispers of his miraculous abilities spread like wildfire through the village; tales of incredible feats and mystical occurrences surrounded him. As Ishwar Ayyar approached the twilight of his life, he implored Raman to grant him the incredible darshan of Lord Surya Narayan. When the divine event unfolded, illuminating the room with a profound light, Ayyar was overwhelmed with joy and gratitude, realizing that the child he had nurtured was destined for greatness.

In the years that followed, Raman emerged as Shree Bhagwan Nityanand, a figure of immense spiritual resonance. He devoted himself to yoga, austerities, and penance, journeying through places steeped in spiritual heritage—Himalayas, Varanasi, Colombo, Rameswaram, Udipi, and Mangalore—each location seeming to beckon him with untold wonder. With each step he took, individuals found solace as they were liberated from the shackles of illness, sorrow, and poverty through his divine healing touch. Bhagwan Nityanand's fame bloomed across the lands, alluring countless devotees eager to witness the miracles that surrounded him.

Upon reaching Kanhangad, Bhagwan Nityanand established a tranquil settlement of meditation caves, crafting a sanctuary in the embrace of nature. He became a guardian of the earth, planting trees and manifesting a shimmering stream, lovingly named Papnashini

Ganga—a tribute to its healing powers, which continues to draw seekers of comfort and truth to this day.

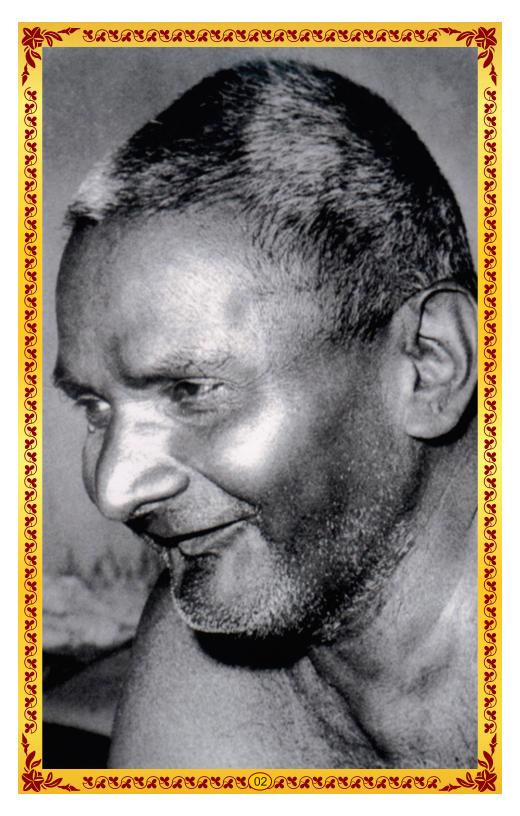
His journey eventually led him to the lively city of Mumbai, where healing miracles flourished, and hope was reborn. In 1937, he ventured to the serene Tansa Valley, settling in Akloli and Vajreshwari, where he founded schools, clinics, and rest houses, transforming lives and fostering a community anchored in spiritual learning and meditation.

Eventually, he made his humble abode near the ancient Shri Bhimeshwar Mahadev Temple in Ganeshpuri. This quaint spot transformed into a vibrant pilgrimage center, attracting thousands from nearby villages and distant lands, all in search of spiritual awakening and material upliftment.

Baba Nityanand's presence alone became a powerful vessel of communication. Those fortunate enough to be in his aura would find themselves enveloped in silence. Questions evaporated before they could be voiced, and doubts faded without debate. In the gentle embrace of this great Avadhoot, individuals found solace, their stresses a mere whisper in the profound tranquility he emanated. His silent strength spoke volumes, imparting wisdom and peace in the hearts of many.

Miracles continued to weave a tapestry of divine experiences for countless devotees, affirming the power of faith and devotion. On the 8th of August, 1961, Shree Bhagwan Nityanand took Mahasamadhi, transcending this earthly realm, yet his spirit endures. His shrine in Ganeshpuri stands as a testament to his divine legacy, where countless devotees still seek his guidance and experience an ineffable connection to his kindness and love.

"You have granted the supreme bliss; hence, you are my Nityananda," remains the echoing sentiment of those whose lives he touched—a harmonious reminder that in his silence, he bestowed the most profound of teachings.



BAL BHOJAN

The Balbhojan stands as a luminous embodiment of Baba's boundless love and compassion for children, particularly those from marginalized communities and Adivasi backgrounds. This noble initiative was designed to foster the holistic development



and well-being of these children, offering nourishing meals, clothing, primary education, shelter, healthcare, and, most importantly, character formation. In doing so, Baba set a resplendent example for society, with Balbhojan symbolizing his grand vision for a brighter future. On average, 250 children, along with 1,000 adults and Sadhus, partake in the daily offerings of this sacred service.

HOT WATER KUND

Nestled alongside the Samadhi Mandir and Shiva Temple, the hot water springs are sanctified by the presence of Bhagwan Nityanand. According to legend, these springs, imbued with curative powers, were born from the Yagna led by Maharshi Vashistha and



honored by celestial deities. The site emanates an undeniable aura of divinity, marked not only by Baba's enduring presence but also by ethereal sightings—known as Sapta Rishis—and the sweet resonance of celestial music.

SHREE BHIMESHWAR MAHADEV MANDIR

Directly facing the Kund and adjacent to Baba's Samadhi Mandir lies

the ancient temple of Shree Bhimeshwar Mahadev. Once desolate and devoid of pilgrims, the landscape transformed with Baba's arrival in 1937, as he established his residence beside this revered temple.



Later relocating to his ashram,

"Vaikuntha," Baba's presence invigorated Bhimeshwar Shiva Temple and Vaikuntha Ashram, which blossomed into a vibrant pilgrimage site. Miraculously, water from the temple's ceiling would drip onto the floor, forming miniature Shiva Lingas, captivating devotees with its mystique.

GANESH IN KAILASH NIVAS

The installation of the Ganesh statue by Bhagwan Nityananda in Ganeshpuri symbolizes a deep spiritual connection between Lord Shiva and Ganesh. The place is considered highly powerful for removing obstacles, offering



devotees a sacred space for worship, reflection and spiritual growth.

BHADRAKALI MANDIR

The temple of Devi Bhadrakali was envisioned by Baba himself, following the divine wish of the goddess. Initially manifested as a simple altar within Baba's Ashram, the temple eventually materialized into a full-fledged sacred space, honoring the divine essence of the Devi.



GOPAL KRISHNA MANDIR

Previously serving as the home for a stone image of Nandi, the Gopal Krishna Mandir faced a curious challenge during its construction. Despite the strength of fifteen individuals, the statue of Nandi could not be relocated until Baba imparted the wisdom to break a coconut,



effortlessly making the task achievable. Baba then consecrated the idol of Lord Shri Krishna, transforming the stone Nandi into Krishna's beloved cow. Daily pujas and the joyous celebration of Krishna Janmashtami are carried out with unwavering devotion.

NAVGRAHA SHRINE

ASSENTATES SECTIONS OF SECTION OF

In response to the heartfelt aspirations of numerous devotees visiting Baba's Samadhi, the Trustees established a shrine dedicated to the worship of Navgraha, prominently situated on the eastern front of the Samadhi Mandir, providing spiritual solace and connection for all who seek divine guidance.



VAJRESHWARI

Located approximately three kilometers from Ganeshpuri, the revered temple of Vajreshwari Devi stands as a renowned center of powerful shakti, drawing devotees from far and wide. This sacred site embodies a magnetic spiritual energy, inviting seekers to connect



with the divine feminine presence that resides within.



SHRI BHIMESHWAR SADGURU NITYANAND SANSTHA, GANESHPURI

P.T.R. Regd. No. E-289 Thane

PUBLIC NOTICE

This notice is hereby issued by the Shri Bhimeshwar Sadguru Nityanand Sanstha regarding the legitimate representation of the Trust.

Shri Bhimeshwar Sadguru Nityanand Sanstha is the sole and officially registered public trust under the Bombay Public Trust Act of 1950, duly recognized by the Charity Commissioner, Maharashtra. The Trust is authorized to manage, maintain, and develop the Bhagwan Nityananda Temple and its surrounding areas located in Ganeshpuri.

We wish to inform all devotees of Bhagwan Nityananda and the general public that any other trust, institution, organization, or Samithi claiming affiliation or association with Shri Bhimeshwar Sadguru Nityanand Sanstha is not authorized to collect donations or represent the Trust in any form or manner.

सार्वजनिक सूचना

ही सूचना श्री भिमेश्वर सद्गुरु नित्यानंद संस्था यांच्यातर्फे प्रसिद्ध करण्यात येत आहे, जी संस्थेच्या अधिकृत प्रतिनिधीत्वासंदर्भात आहे.

श्री भिमेश्वर सद्गुरु नित्यानंद संस्था ही बॉम्बे सार्वजनिक विश्वस्त अधिनियम १९५० अंतर्गत नोंदणीकृत एकमेव आणि अधिकृत सार्वजनिक ट्रस्ट आहे, व ती महाराष्ट्र राज्याच्या धर्मादाय आयुक्तांकडून मान्यता प्राप्त आहे.

या संस्थेला गणेशपुरी येथील भगवान नित्यानंद मंदिर व त्याचा परिसर यांचे व्यवस्थापन, देखभाल आणि विकास करण्याचा अधिकृत अधिकार आहे.

आपण सर्व भगवान नित्यानंदांचे भक्त आणि सामान्य जनतेस यासंदर्भात कळवू इच्छितो की, श्री भिमेश्वर सद्गुरु नित्यानंद संस्था यांच्याशी संबंधित असल्याचा दावा करणारी कोणतीही इतर ट्रस्ट, संस्था, संघटना किंवा समिती अधिकृत नसून, त्यांना देणग्या गोळा करण्याचा किंवा संस्थेचे कोणत्याही प्रकारे प्रतिनिधित्व करण्याचा कसलाही अधिकार नाही.

> Chairman / Trustees SBSNS Ganeshpuri

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CALL FOR DONATIONS

Please draw cheque in the name of

"SHRI BHIMESHWAR SADGURU NITYANAND SANSTHA"

Donations to Sansthan is exempted from income under Section 80 G of Income Tax Act.

Bank Details are as under:

You can scan QR Code and make the payments.

Donation for Samadhi Mandir

Bank Name: Bank of Baroda, Ganeshpuri Branch

SB A/c No. 10640100002070 IFSC Code: BARB0GANESH



Donation for Annapurna

Bank Name: Bank of Maharashtra, Ganeshpuri Branch

SB A/c No. 20207200564 IFSC Code: MAHB0000198



Donation for Bal Bhojan and Bhandara

Bank Name: Axis Bank, Ghatkopar (E), Mumbai

SB A/c No. 029010100244817 IFSC Code: UTIB0000029

DONATE ONLINE: www.nityanand.org

Upon making a donation, kindly send Xerox copy of Bank receipt with details of name, address, heads of donation and dates if any to the sanstha's address at Ganeshpuri for the official receipt and action or Mail on bhagwan@nityanand.org

For convenience, donations and inquiries can also be made via email at: bhagwan@nityanand.org

For more information, please visit our website: www.nityanand.org

For assistance, you may contact us at : Toll free No.: 18001239108

We appreciate your support and cooperation.

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Various Sevas Undertaken by the Sanstha for the Convenience of the Devotees

Puja/Seva	Price (INR)
Kapur Aarati/Kumkum Archana (Samadhi Mandir & Bhadrakali)	51.00
Navgrah Puja (Single)	501.00
Palkhi Pradakshina	501.00
Two/Three Wheeler Puja	301.00
Four Wheeler Puja	701.00
Shri Satyanarayan Puja	1001.00
Paduka Abhishek (Samadhi Mandir, Morning 7:30 AM to 11 AM)	151.00
Paduka Abhishek (Bhadrakali Mandir, Morning 7:30 AM to 11 AM	151.00
Navgrah Puja (All Grah)	5001.00
Navgrah Puja (All Grah with Havan)	10000.00
Ganesh Poojan in Kailas Nivas (Only Sankashti Chaturthi)	5001.00
Main Paduka Abhishek (Samadhi Mandir, 5:30 AM & 11:30 AM)	5001.00
Baba's Mahapuja Abhishek (Samadhi Mandir, 4:30 AM to 6:00 AM	I) 15000.00
Balbhojan Ordinary - Sambhar Rice	5001.00
Balbhojan Special	7001.00
Bhandara 1 Bag	12000.00
Bhandara 1.25 Bags	15000.00
Bhandara 1.5 Bags	18000.00
Bhandara 2 Bags	25000.00

We welcome devotees to participate in these sevas and appreciate your generous support. For more details or to make a booking, please contact us.



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Calendar of Festivals For the year 2025-26

Gurupurnima Mahotsav: Thursday 10 July-2025

Akhanda Namasmaran Thursday 03 July-2025 to Thursday 10 July-2025

Bhagwan Shri Nityanand Punyatithi: Tuesday 22 July-2025

Akhanda Namasmaran Monday 21 July-2025 to Tuesday 22 July-2025 (Yadnya Tuesday 22 July-2025)

Gukul Ashtami: Friday 15 Aug-2025

Akhanda Namasmaran Thursday 14 Aug-2025 to Friday 15 Aug-2025

Navratri Utsav

Monday 22 Sept-2025 to Thursday 02 Oct-2025 Dasara (Vijaya Dashami)

Diwali, Narak Chaturdashi, Laxmi Pujan, Balipratipada, Bhaubeej

Monday 20 Oct-2025 to Thursday 23 Oct-2025

Balbhojan Vardhapan Din: Saturday 1 Nov-2025

Akhanda Namasmaran Friday 31 Oct-2025 to Saturday 1 Nov-2025

Shri Dattajayanti: Thursday 04 Dec-2025

Akhanda Namasmaran Wednesday 03 Dec-2025 to Thursday 04 Dec-2025

Vasant Panchami (Pranpratitha): Friday 23 Jan-2026

Akhanda Namasmaran Thursday 22 Jan-2026 to Friday 23 Jan-2026 (Yadnya Friday 23 Jan-2026)

Mahashivratri: Sunday 15 Feb-2026

Akhanda Namasmaran : Friday 13 Feb-2026 to Monday 16 Feb-2026

Gudhipadava: Thursday 19 Mar-2026

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श्री भीमेश्वर सद्गुरू नित्यानंद संस्था

उत्सवाची दिनदर्शिका : २०२५-२६

- गुरुपौर्णिमा महोत्सव :
 - गुरुवार, १० जुलै २०२५
 - अखंड नामस्मरणः गुरुवार, ०३ जुलै २०२५ ते गुरुवार, १० जुलै २०२५
- भगवान श्री नित्यानंद पृण्यतिथी :
 - मंगळवार, २२ जुलै २०२५
 - अखंड नामस्मरण : सोमवार, २१ जुलै २०२५ ते मंगळवार, २२ जुलै २०२५ (यज्ञ मंगळवार, २२ जुलै २०२५)
- गोकळाष्टमी :
 - शुक्रवार, १५ ऑगस्ट २०२५ अखंड नामस्मरण: गुरुवार, १४ ऑगस्ट २०२५ ते शुक्रवार, १५ ऑगस्ट २०२५
- नवरात्री उत्सव :

सोमवार, २२ सप्टेंबर २०२५ ते गुरुवार, ०२ ऑक्टोबर २०२५ (दसरा/विजयादशमी)

- दिवाळी (नरक चतुर्दशी, लक्ष्मीपूजन, बिलप्रतिपदा, भाऊबीज) :
- सोमवार, २० ऑक्टोबर २०२५ ते गुरुवार, २३ ऑक्टोबर २०२५
- बालभोजन वर्धापन दिन :
 शनिवार, ०१ नोव्हेंबर २०२५
 अखंड नामस्मरण: शुक्रवार, ३१ ऑक्टोबर २०२५ ते शनिवार, ०१ नोव्हेंबर २०२५
- 💷 श्री दत्तजयंती :
 - गुरुवार, ०४ डिसेंबर २०२५ अखंड नामस्मरण: बुधवार, ०३ डिसेंबर २०२५ ते गुरुवार, ०४ डिसेंबर २०२५
- वसंत पंचमी (प्राणप्रतिष्ठा) :
 शुक्रवार, २३ जानेवारी २०२६
 अखंड नामस्मरण : गुरुवार, २२ जानेवारी २०२६ ते शुक्रवार, २३ जानेवारी २०२६
- (यज्ञ शुक्रवार, २३ जानेवारी २०२६) **महाशिवरात्री**:
- रविवार, १५ फेब्रुवारी २०२६
- अखंड नामस्मरण : शुक्रवार, १३ फेब्रुवारी २०२६ ते सोमवार, १६ फेब्रुवारी २०२६

 गढीपाडवा :
- गुरुवार, १९ मार्च २०२६

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Ganeshpuri, a timeless sanctuary renowned for its breathtaking natural beauty, is nestled against the majestic backdrop of Mount Mandakini, where ancient Siddhas engaged in profound austerities. The enchanting Tansa River gracefully meanders through the valley, its waters purifying and tranquil. Surrounding this sacred site are numerous hot springs, believed to be divine gifts bestowed by the revered sage Vashishtha, who created them through his celestial powers for the comfort and rejuvenation of the many sages who once gathered here for grand Yajnas.

Long ago, sage Vashishtha conducted a magnificent Yajna—an elaborate fire ceremony—on these hallowed grounds. According to tradition, during this sacred event, he installed an idol of Lord Ganesh in the revered temple of Bhimeshwar Mahadev. Since that auspicious day, this land has been affectionately referred to as Ganeshpuri. In the vicinity of the ancient Bhimeshwar Mahadev temple, Gurudev commissioned the excavation of three sacred hot spring tanks. He fervently conveyed to his followers the sanctity of these springs, noting that during the Brahma Muhurta—an auspicious time—divine Siddhas would come to bathe in their healing waters.

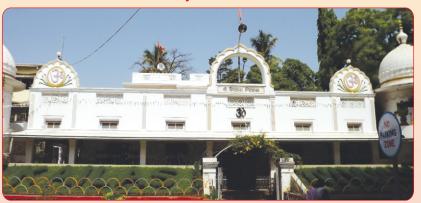
Any devotee visiting Swamiji was first encouraged to take a holy dip in these Kundas (hot springs) by Swamiji himself. Many devotees reported miraculous healings and the alleviation of various ailments after immersing themselves in these sacred waters.

Thus, what was once a spiritually charged landscape—a wishfulfilling haven for devotees of yesteryears—was revitalized through the presence and blessings of Gurudev. He came, he stayed, and he rendered this sacred place immortal. Through the grace of Shree Gurudev Nityanand, Ganeshpuri transformed into a beacon of spiritual renewal and divine presence.

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Shree Swami Nityanand Samadhi Mandir



Kailas Niwas - Bhagawan Nityanand Niwas Sthan



Bangalorewala Building - Bhagawan Nityanand Nirvan Sthan













THE SECTION OF SECTION







Gurupornima / Baba's Punyatithi Schedule

Morning 4.00 AM to 5.30 AM - Maha Abhishek
Morning 6.00 AM to 6.30 AM - Aarti
Morning 6.30 AM to 10.00 PM Baba's Samadhi Darshan
Evening 4.30 PM - Palkhi Procession

नित्य दैनंदिन धार्मिक कार्यक्रम

समाधी मंदिर

सकाळी ४.२० वा. काकड आरती सकाळी ४.३० वा. महाभिषेक सकाळी ५.३० वा. मुख्य पादुका अभिषेक महा आरती सकाळी ६.०० वा. मुख्य पाद्का अभिषेक सकाळी ११.३० वा. दुपारी १२.०० वा. मध्यान्ह आरती आरती रात्रौ ८.०० वा. शयन आरती रात्रौ ९.३० वा.

श्री भिमेश्वर महादेव मंदिर

सकाळी ५.३० वा. - प्रातः आरती रात्रौ ७.३० वा. - आरती

भद्रकाली मंदिर

सकाळी ४.४५ वा. - प्रातः आरती रात्रौ ७.०० वा. - सायं. आरती

कैलास निवास

सायं. ६.१५ वा. - सायं. आरती

बेंगलोरवाला बिल्डींग

सकाळी ७.४५ वा. - आरती सायं. ७.०० वा. - सायं. आरती

आरती

जय जय आरती नित्यानंदा ।। सगुणा रूपी गोविंदा जय जय आरती नित्यानंदा ।। धृ ।।

प्रथमा दत्त रूप घेशी ।। द्वितीया श्रीपाद होशी तृतीया नरहरी होशी ।। गाणगापुरी लिला दावीशी जय जय आरती नित्यानंदा ।।१।।

माणिक प्रभू तू होशी ।। अक्कलकोट स्वामी होशी शिरडी साईनाथ होशी ।। कलयुगी नित्यानंद होशी जय जय आरती नित्यानंदा ।।२।।

एैसी अनेक रुपे तू घेशी ।। गणेशपुरी तू वसशी भक्तांची इच्छा पुरविशी ।। बाळांना बहू आवडशी जय जय आरती नित्यानंदा ।।३।।

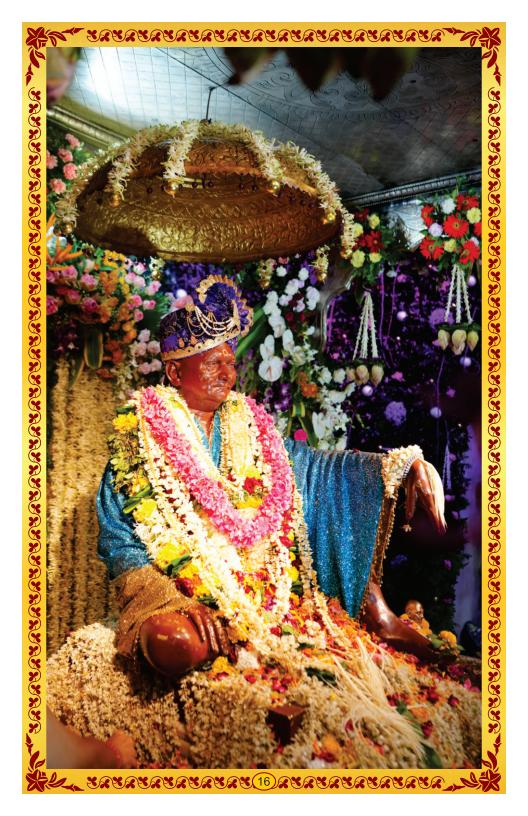
AARTI

Jay Jay Aarti Nityanada I Saguna Rupi Govinda Jay Jay Aarti Nityanada II1II

Prathma Datta Rup Gheshi I Dvitiya Shripad Hoshi Trutiya Narhari Hoshi II Gangapuri Lila Davishi II Jay Jay Aarti Nityananda II2II

Manik Prabhu Tu Hoshi I Akkalkot Swami Hoshi Shirdi Sai Nath Hoshi II Kali Yugi Nityanada Banashi II Jay Jay Aarti Nityananda II3II

Aaisi Aneka Rupe Tu Gheshi I Ganeshpuri Tu Vasashi Bhaktanchi Eichya Purvishi II Balanna Bahu Aavadshi II Jay Jay Aarti Nityananda II4II





Shri Bhimeshwar Sadguru Nityanand Sanstha

Newly Appointed Board of Trustees

1.	Dr. Nav	vansingh	Jatansing	h Thakor	_	Chairman
	DI. Na	yanısınıgn	Jacansing	III IIIAKUI		Cilaiiiiaii

7	Mr. Sunil Dnyanoba Pote	- Trustee
	IVIT. SUMII DAVANODA POTE	- 1111/166

2	Mir. In manuscalle Doors Dod!	Tourston
5.	Mr. Jagannath Posu Patil	- Trustee

4.	Mrs. Anui	a Amol Singalwar	- Trustee	2
т.	IVII 3. AIIU	a Allivi Jiligalwai	Huste	-

5.	Mr. Ud	ay Is	hwarlal ˈ	Vyas	-	Trustee
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6	Mr Ra	vindra C	handula	l Shukla	_	Trustee

7.	Mr. V	ittha	l Moh	an Raiput	- T	rustee

Trustee

9.

Mr. Amit Kisan Raut

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0	MANG	Lalita Nitiv	. locki	Turretoo

 Mil. Milana i labilakai Milvekai	Hastee

ı ı. Mrs. Suganana	i Sacnin Jadnav	- Irust	:ee
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